

Thine Here endy pe pistle to
flemo: & bigynne pe plog on
pe pistle to Brevis

Here it is to seye. Whi poul
apostle i pis epistle. in wrighte
kepe not his visage. distring
ge his name or ye digrite of his
ordre. pis is pe cause p he wri
toge to hem p were of circun
sion. bileded. wroot as pe apost
le of hevene me & not of ieris
and he knowe her prude. & the
wige her owne humehesse. nol
de not putte bifoze pe distert of
his office. & in lyk man also John
pe apostle for humehesse in his
epistal. for pe same skile sette
not his name to foze. Als it seid
pe apostle sente pis epistle to
pe brevis wriit in Brevis ti
ge. & after pe deop of poul pe a
postle. luk pe enangeliste made
it in greek speche. holdyng pe
vnderstonding. & pe ordre of it.

Let o this plog o pis pistle seip pis

God pat spak. **C. p.**
on tyme by pfetis. i
many manes to om
fadris. at pe laste in
pes dayes he hay spoke to us bi
pe sone. whom he hay ordeyned
er of alle pigis. & by whom he
made pe worldis. which whie
also he is pe bytneisse of gloze.
& figm of his substance. & herp
alle pigis bi word of his vertu.
he maky purgacion of synes
& entry on pe rythale of pe ma
gette in hevenes. & so moche is
maad betre pan angelis. bi how
moche he hay en eritid amoz dy
uers na. me bifoze he for
to. whiche of pe angels

seide god on tyme. p art my sone.
I haue gendrid pee to day. & eft
soone. I shal be to hy into a fadir.
& he shal be to me into a sone. &
whie eftsoone he byngyng yn pe
furste bigeti sone. into pe world.
he seip. & alle pe angels of god wro
thlype hy. but he seip to angelis.
he p maky his angels spiritis.
& gile mynistis flauine of fier.
But to pe sone he seip. god yn tro
ne is into pe world of world. agend
of ewyng is pe zerd of yn reys
me. you hast loued ryttynges
se. & hardest wickidnesse. p for
pe god yn god. anoyntide pee
wry oyle of ioye. moze pa pise
lowis. & you lord i pe bigynnyng
foundedist pe erpe. & hevenes
begyn. his of yn hondis. pan
thulens. perithe. but p sh
alt par spytly dwelle. & alle sh
len were elde as a cloy. & p sh
lt change hem as a cloy. & p sh
len be chaigid. but you art pe
same p silt. & p zeeris thulen
not faple. but to which of pe an
gels seide god at ony tyme. sitte
on my rythale. til i putte yn
enemys astool of yn feet. & he
p yei alle be not seruyge spri
tis. sent to seruen. for he pat
taken pe eritage of heeche.

Ver fore moze. **C. 7.**
plenitounshy it bihoucy
us to kepe pe pigis p we
han herd. lea panetm. we
fleten ansey. for if pe ilke
word p was seid bi angelis. we
mead sad. & ech brekyng of pe
lawe. & violence took ust re
tribucion of meede. how shu
len we asape. if we dispisen

so greet an heeche. which whane
it hadde takn bigynnyng to be teld
out bi pe lord. of hem p herde. is
cofermyd into us. for god wriuel
sile to gidre by myracles. & won
dis & greette thulens & dynerse
tues. & departigis of pe hooly go
ost bi his wille. but not to angelis.
god sugeride pe world p is to co
myge. of which we speke. but
su ma wriuelide in a place. & sei
de. What pigis is man. p art my
deful of hi. or man's sone. for you
vilitat hi. you hast maad hi a lital
lesse pan angelis. p hast crowned
hi wry gloze & honour. & p hast or
deyned hy on pe werkis of yn hou
dis. you hast maad alle pigis suger
vndir his feet. & in pat. p he suger
ide alle pigis to hi. he leste no pig
vnsugert to hi. but now we seen
not it alle pigis sugert to hym.
but we seen hi. p was maad altil
lesse pan angelis. shi for pe pass
on of deop. crowned wry gloze &
honour. p he puz grace of god
shulde tande deop for alle me. for it
biledede hi for who alle pigis. & by
whom alle pigis were maad. which
hadde brougt many sones into glo
ze. & was autour of pe heeche of
hem. p he hadde an ende by passon.
for he pat halewry. & yei p ben hale
wid. ben alle of oon. for which cau
se he is not shamed to clepe hem
byveren sepyge. I shal telle yn na
me to my bypen. in pe mydel of
pe churche. I shal herie pee. & eft
soone. I shal be trustyge into hi.
& eftsoone. lo. I & my chldren. wh
iche god zaf to me. p fore for chl
dren comynde to flesch & blood.
& he also took part of pe same

p by deop he shulde destrye hym
p hadde lordship of deop. p is to
sepe pe denel. & p he shulde deli
ner he. p bi drede of deop bi al lye.
weren bound to seruage. & he
took nese angelis. but he took
pe seed of abrahm. wher fore he
ougte to be hlymed to bypen by
alle pigis. p he shulde be maad
merciful & sepyful bihop to god.
p he shulde be merciful to pe
trespassis of pe peple. for i pat
pig in which he sustynde & was
temptid. he is myty to helpe al
so he pat ben teptid. **C. 11.**

Ver fore hooly bypen. &
peneris of henely cle
pyng. biholde ze pe apos
tle & pe bihop of our cofet
sion shi. which is trewe to hi
pat made hi. as also moyses in
al pe hous of hi. but pis bihop
is had wry of moze gloze pan
moyses. by as moche as he hay
more honour of pe hous p made
pe hous. for ech hous is maad of
su ma. he p made alle pigis of
noyt. is god. & moyses was tre
we in alle his hous. as a seruant
into wriueling of po pigis pat
were to be seid. but et as a sone
in his hous. which hous we be.
if we holden sad trist & gloze
of hope into pe ende. wher fore
as pe hooly goost seip. to day if
ze hau herd his vois. nyle ze hard
ne zome hertis. as in wrypyng.
lyk pe day of teptacion i desert.
wher zour fadris teptiden me.
& pmede & syzen my werkis
fourtyzeeris. wher fore I was
wry to pis genacion. & I seide
enmore pei erren i herte. for